Committee Members

AGENDA

William F. Hue Circuit Court Judge

JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Dwayne Morris County Board Supervisor Jefferson County Courthouse – Room #202 311 S. Center Avenue Jefferson, WI 53549

Wednesday, February 28th, 2018 at 12:00 noon

Susan Happ

District Attorney 1. Call to order.

Paul Milbrath
County Sheriff

2. Roll call.

Carla Robinson Clerk of Courts 3. Certification of compliance with the open meetings law.

John David

4. Review and approve minutes from January 24, 2018 meeting.

Mayor – City of Watertown

5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)

Jeffrey De La Rosa Public Defender's Office

6. Report from CJCC/Treatment Coordinator (Holler).

Brian Dykstra Department of Corrections 7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse)

Ben Wehmeier County Administrator

8. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Kristy Gusse)

Kathi Cauley Human Services Director

9. Updates on Recidivism Council. (Forseth)

J. Blair Ward
Corporation Counsel

10. Update on monthly jail data. (JESO)

Lynn Forseth
Literacy Council Executive Director

11. Discussion and possible action on Stepping Up Initiative Resolution. (Captain Scott)

Dale Lutz

Captain - Jefferson Police Dept. 12. Discussion on April Planning Meeting

Barbara LeDuc
President/CEO-Opportunities, Inc.

13. Future meeting dates:

тимин СБО-Оррогиши

March 28, 2018 12:00 noon April 25, 2018 12:00 noon

President/CEO-Fort Healthcare
Gail Scott

Michael Wallace

14. Future agenda items.

Health Dept. Director

15. Adjourn.

Kendall Wick

Asst. Corporation Counsel

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

MINUTES

Criminal Justice Collaborating Council

January 24, 2018

1. Call to Order

Meeting was called to order by Judge Hue at 12:00 p.m.

2. Roll Call

Members present: Judge William F. Hue; Susan Happ, District Attorney; Sheriff Paul Milbrath; Carla Robinson, Clerk of Courts; John David, Mayor – City of Watertown; Ben Wehmeier, County Administrator; J. Blair Ward, Corporation Counsel; Lynn Forseth, Literacy Council Executive Director Dale Lutz, Captain – Jefferson Police Department and Barbara LeDuc, President/CEO, Opportunities, Inc.

Excused: Brian Dykstra, Department of Corrections; Michael Wallace, President/CEO-Fort Healthcare; Dwayne Morris, County Supervisor; Kathi Cauley, Human Services Director and Jeffrey De La Rosa, Public Defender's Office.

Others present: Craig Holler, CJCC/Treatment Court Coordinator; Mary Wittwer, WCS; Judge Ben Brantmeier; Captain Duane Scott and Morgan Rohde, WCS.

3. Certification of compliance with Open Meetings Law Requirements

Staff certified compliance with the open meetings law.

4. Review and approve minutes from December 6, 2017 meeting

Motion by Milbrath; Second by David to approve the minutes from October 25, 2017. (Ayes-All) Motion Carried.

5. Public Comment

None

6. CJCC/Treatment Coordinator Report (Holler)

- a. General discussion for long term objectives of the CJCC
- b. Discussion on heroin/opiates/meth (ATODA efforts)
- c. Sample data sets for review This will be available once the report feature is turned on.

CJCC Coordinator Notes were provided. Holler reviewed these items. No action taken.

7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes

Reports were provided for the council to review. Rohde reviewed the information. No action taken.

8. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath

Compliance Summary reports on SCRAM and Remote Breath were provided for the council to review. Rohde reviewed the information. Comparison data from the last three years was provided. No action taken.

9. Updates on coordination with Recidivism Council and other agencies - Secure Tablet Technology/Pilot (Forseth)

Forseth said that the Recidivism Council is still working on the tablet technology program to get a 6 month program in place. The grant has been submitted and would pay for three years of the program. Bridges Library System used some of their budget to purchase four boxes of books for the jail. She discussed some resources that are available through the Winther Counseling Lab at UW Whitewater. The Council also discussed funding for job training. No action taken.

10. Discussion and possible action on applying for an Adult Education & Family Literacy act (AEFL) Jail Grant in cooperation with the Jefferson County Literacy Council

This was discussed with Item #9.

11. Update on monthly jail data (JESO)

Jail data was provided for review. Milbrath reviewed the information. No action taken.

12. Discussion on Jail Data Concerns (De La Rosa)

De La Rosa was not present to discuss this issue. No action taken.

13. Discussion and possible action on Stepping Up Initiative Resolution (Scott)

This will be on the agenda in March. No action taken.

14. Discussion and possible action on additional CJCC members

This was acted on at the last meeting. No action taken.

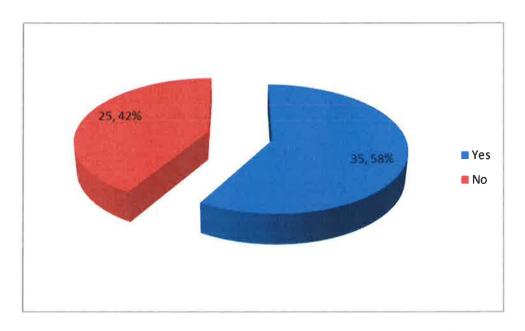
15. Future Meeting dates: February 28, 2018 and March 28, 2018 at noon.

16. Future agenda items:

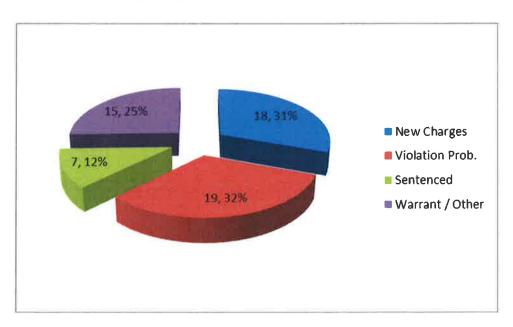
a. Look at different program options and ideas. This brainstorming session will take place in April.

17. Adjourn

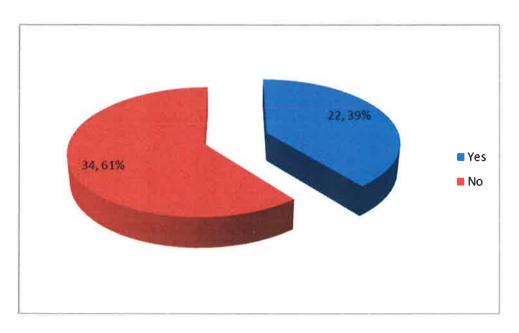
The Council adjourned at 12:32 p.m.



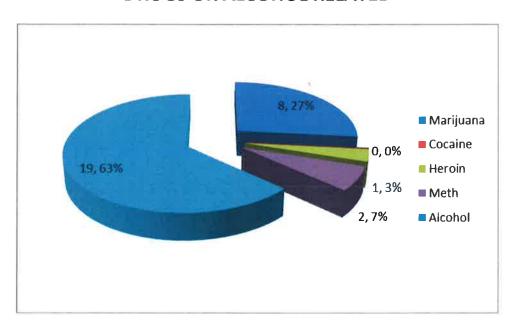
BEEN INCARCERATED WITHIN LAST 3 YEARS



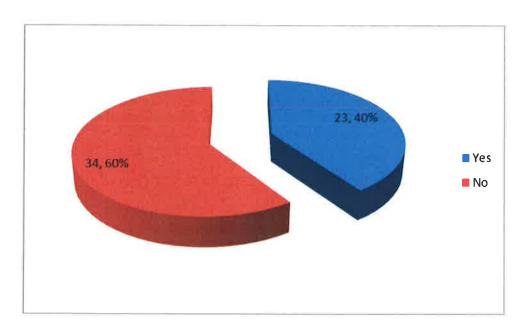
REASON FOR INCARCERATION



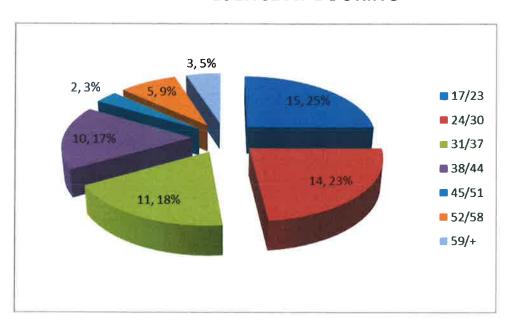
DRUGS OR ALCOHOL RELATED



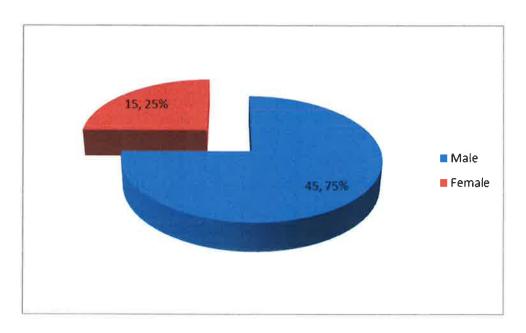
TYPE OF SUBSTANCE USED



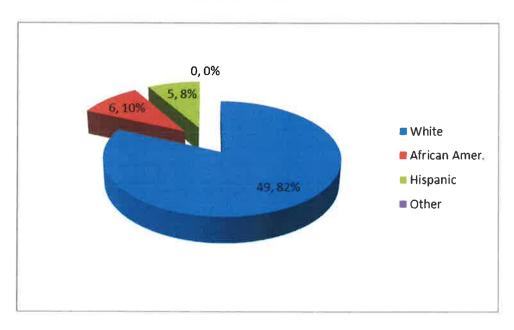
UNDER INFLUENCE AT BOOKING



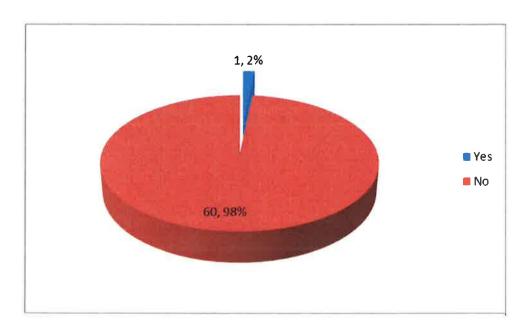
AGE PROFILE



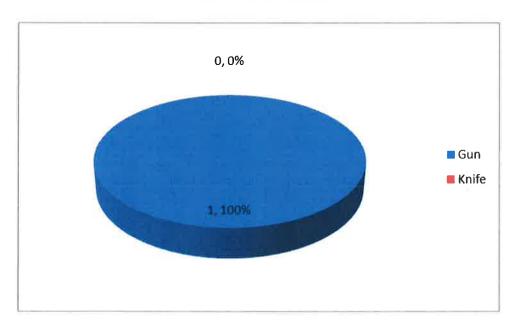
GENDER PROFILE



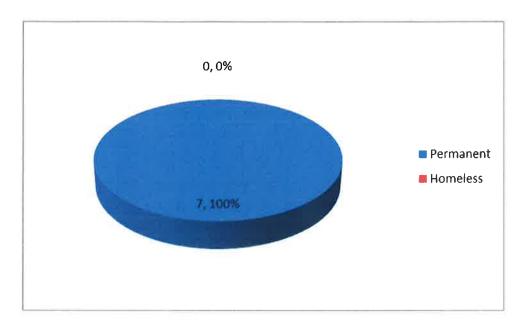
ETHNIC PROFILE



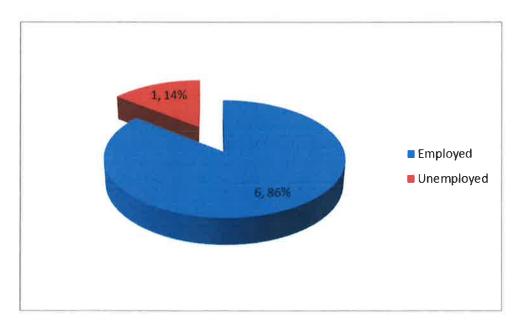
WEAPONS USED



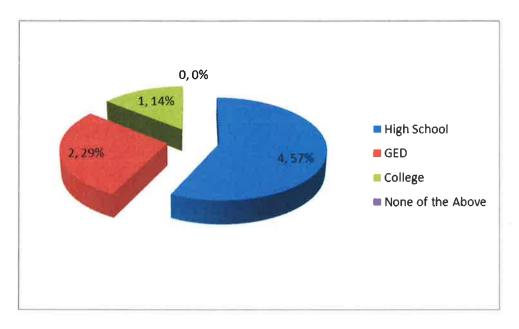
TYPE OF WEAPON



HOUSING



EMPLOYMENT STATUS



EDUCATION LEVEL